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MINUTES

OF THE

TWENTY-FIFTH ANNUAL SESSION

OF THE

Middle Baptist Association

OF NORTH CAROLINA

HELD WITH THE

BLUE WING BAPTIST CHURCH

NEAR VIRGILINA, VA.

OCTOBER 7TH--10TH

1914

The next session will be held with the Flat Creek Baptist Church, Williamsboro, N. C., Wednesday after the First Sunday in October, 1915.

Jones-Stone Printing Co.
Henderson, N. C.

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OFFICERS OF THE ASSOCIATION

PRESIDENT—Rev. N. C. Johnson ..... Stovall, N. C.
VICE-PRESIDENT—Rev. C. R. Smith ..... Virgilina, Va.
RECORDING SECRETARY—R. A. Wyche, ... Dabney, N. C., R. 1
CORRESPONDING SECRETARY—M. A. Smith ..... Virgilina, Va.
TREASURER—Len Bullock ..... Dabney, N. C., Route 1
AUDITOR—D. B. Satterwhite.....Henderson, N. C.

EXECUTIVE BOARD

Rev. R. I. Walden, D. D.
Rev. W. A. Blackwell
Rev. J. T. Crudup
Deacon J. H. Peace
Rev. S. L. Parham

BOARD OF ORDINATION

Rev. N. C. Johnson
Rev. J. M. Taylor
Rev. T. H. Burwell
Rev. J. A. Levister
Rev. S. G. Grigg
Deacon Stephen Hart

ORDAINED MINISTERS

Rev. R. I. Walden, D.D.
Rev. T. H. Burwell
Rev. Peter Fogg
Rev. J. H. Lyon
Rev. N. C. Johnson
Rev. C. R. Smith
Rev. J. R. Harris
Rev. W. A. Blackwell
Rev. G. W. Watkins
Rev. James Hicks
Rev. Peter Royster
Rev. Patrick Crudup
Rev. M. G. Crudup
Rev. J. C. Love
Rev. I. J. Howell
Rev. J. J. Daley
Rev. C. L. Mechnor
Rev. J. T. Crudup
Rev. J. C. Harris
Rev. J. M. Taylor
Rev. C. B. Solomon
Rev. Robt. Street
Rev. M. A. Smith
Rev. Harkless Hicks
Rev. J. A. Levister
Rev. J. M. Royster
Rev. W. H. Dunston
Rev. W. A. Evans
Rev. T. M. Young
Rev. J. H. Jeffreys
Rev. S. L. Parham
Rev. J. A. McKnight
Rev. C. D. Smith
Dr. E. W. Pegues
Rev. S. G. Grigg
Rev. Guilford Stamper
Rev. Eddie Smith

LICENTIATE MINISTERS

G. W. Basnett
C. B. Roberts
Minor Satterwhite
U. C. Burton
W. C. Fain
C. D. Smith
C. H. Lassiter
Richard Watkins
William Patton
J. R. Marrow
G. W. Peace
R. A. Taylor
A. Crudup

NAMES OF CHURCHES AND MESSENGERS

Shiloh, Henderson—D. B. Satterwhite.
Shiloh, Kittrell—French Perry, G. W. Rogers
Louisburg—James Williams, Juliet McKnight.
Flat Creek—Stephen Hart, R. A. Wyche.
Spring Street—R. S. Frazier, S. G. Grigg.
Red Bud—George Henderson.
New Corrinth—James Daniel, Burton Elkerson.
Michael Creek.
Davis' Chapel—Moses Davis, Frank Royster, D. Marrow.
Stovall Chapel—B. L. Crews, Reuben Downey, Abram Marrow.
Concord—Thomas Fogg.
Nelson Chapel—Thomas Ragland, Starling Harris.
New Grassy Creek—J. Howard, Ernest Downey.
New Jonathan Creek—Geo. Sneed, W. F. Yancey, F. L. P. Pointer.
Nut Bush—P. M. Wyche, G. W. Lewis, Percy Wyche.
Blue Wing—J. M. C. Tuck, Ephriam Tuck.
New Bethel—By letter.
Baptist Grove—L. E. Tuck, Thomas Hawkins.
Big Ruin Creek—C .B. Soloman.
Welcome Chapel—By letter.
Aaron Creek—J. M. Smith, W. M. Smith.
Harris' Hill—S. Wilkerson, Isaac Jones, Thos. Townsend.

PDOCEEDINGS

Virgilina, Va., Oct. 7th, 1914.

At 10:30 The Middle Baptist Association of North Carolina convened. The Moderator, Rev. J. M. Taylor, called the house to order. Devotional Service conducted by Rev. J.C. Love and Brother Geo. Basnett. Singing, "There is a Fountain Filled With Blood." Scripture reading, Deut. 28th chapter. Prayer by Rev. J. C. Lyon. Singing, "What a Fellowship," etc.

The Moderator made some preliminary remarks expressing his gratitude in having the privilege of meeting again the Association in its Annual Sitting. He said, "Numerically, God expects more of the Baptists than of other denominations, because they had more members." He said, "We will hear the Welcome Address on part of the Church by the Pastor, Rev. J. H. Lyon.

He arose and said his predecessor, Dr. Patillo, was an able divine, and he took the church work here where he left it. He said furthermore : "We are living in a perilous time. 1st, We welcome you for what you stand for, the uplift of the cause of Christ; otherwise, we give you dinner, and rather you'd take your supper at home. We hope you may feel yourself at home. You are welcome to our church, our eatables, our homes and environments. I turn the keys over to you, and when the Association shall adjourn, return the keys."

Rev .Peter Fogg, slated for the response, being absent, by a motion, Rev .S. G. Grigg was named as a substitute. Some of the things said by Rev. Grigg were:

"We are proud to be here. The people who come to you are representative men—hewn out from the original stone of noble ancestry. The Middle Baptist Association stands for peace, quietness, unanimity and temperance. Since we have been welcomed to the chickens, beeves, shoats, beds, etc., we pledge ourselvs to act worthy of your confidence and appreciation."

Rev. N. C. Johnson made some remarks. He said : "We would like to create a sentiment regarding our conduct. We have preachers in the cause who never have been converted. He referred to the great Baptist meeting in Philadelphia, of representative men, and of their gross immorality. We come here as MEN—Men for God and His cause.

A few minutes talk from different members of the Association. A spirit of unity, love and gratitude was demonstrated by their testimonies.

On motion we welcome visiting ministers and sisters in the missionary work.

Among them were Rev. J. C. Lyon, from East Cedar Grove Association, (corresponding delegate) ; Editor Young, of Durham ;Rev. J. W. Royster, East Cedar Grove Association. On motion Corresponding delegate was received.

Rev. Robert Street gave a feeling address, stating his troubles and experience in the cause of the ministry.

On motion the Association be governed by the program. On motion there be a committee appointed on "Subjects and Speakers." On motion Welcome Chapel Church is accepted in the Association by letter.

Rev. S. Wade, corresponding delegate from East Cedar Grove Association, was introduced to the Association.

The following Committees were appointed:

Committe on Obituaries, on Time and Place, on Sunday Schools, on Temperance, on Appropriations, on Finance and Letters, on New Churches.

On motion we receive the committee's report on Arrangements, to-wit: Meet at 10:00 A. M. Adjourn at 1:30. Meet at 2:30. Adjourn at pleasure.

Adjournment. Benediction by Rev. Pressley Royster.

FIRST DAY—Afternoon Session

The Association assembled at 2:30. Divine service conducted by Revs. J. H. Lyons and Eddie Smith. Singing, "Am I a Soldier of the Cross." Scripture reading from James 3rd.

Prayer by Bro. Reuben Daniel. The Moderator announced the house ready for business.

The rolls of Ordained Ministers were called and revised. The time having arrived for the Introductory Sermon by Rev. N. C. Johnson, assisted by Rev. M. A. Smith, they took charge of the service.

Singing, "When I can Read My Title Clear," Scripture reading. Prayer by Rev. Johnson. He arose and read the Church Covenant, and said he would make comments on the Covenant, of which many members of the church, also preachers, were unacquainted :

"First phase of the Covenant, which treats of loyalty to the church and fellowman. Many members prove false to God's angels and the people. UNITY is emphasized among Christians in their dealings and walking together." His leading thought in his discourse was "Keeping the Covenant relation to God." We covenant to God (a) for the advancement of the Church in knowledge, (b) advancement of the Church in holiness, (c) advancement of the Church in the spread of the Gospel, (d) religiously educate our children. He said God holds us responsible for the use of our talents, our opportunities and influence.

His sermon, from every point of view, was strong, logical common sense, also clear cut statements of conditions and a seathing rebuke of the evil practices of leaders.

After the sermon a collection was lifted amounting to $5.10.

Benediction by the Moderator.

SECOND DAY—Morning Session

The Association met at 10:00 o'clock A. M. Devotional service was conducted by Rev. P. L. Royster and Bro. J. R. Williams. Singing 762. Scripture reading, 100th Psalm. Rev. Royster offered prayer.

The President announced the house ready for business.

The minutes of the previous meeting was read and adopted with corrections.

Revs. G. W. Watkins and S. P. Thomas were introduced to the Association.

The Committee on Nomination of Officers was appointed. The Moderator delivered his Annual Address, (see Address succeeding page.)

On motion the address be referred to a committee. While the Committee was investigating the Address, Rev. J. C. Love entertained the Association by an address representing the Mission work. He outlined the work of Home and Foreign Missions and asked the co-operation of the Baptist family throughout the length and breadth of the State in their efforts and means.

Editor Young, representing the Durham Reformer, was introduced to the audience and made some brief remarks. He said it was the duty of the negroes to stand by the literary men of their race, to encourage race pride, to read wholesome books and newspapers.

Rev. Johnson made an able address in the defense of a wholesome sentiment of activity in education in the different communities.

A letter was read from Rev. J. J. Daley, explaining cause of absence, which was received.

Rev. Yancey, from East Cedar Grove Association was introduced.

The report of Committee on Resolutions was read and considered.

Dr. Wharton, of Virginia, educator and preacher, was introduced and made some remarks. He said he stood for religion and all its auxilliary relations, and that no liquor drinker has any place in the church from sexton to the pulpit. He stood for economy in our actions, and said "have faith in God and let God have faith."

The Committee on Sunday Schools reported. Before its adoption, Rev. Watkins, in his comments, said : "We must train and use the young people. We cannot expect persons

over twenty-five years of age to do much but get to heaven. Work must be done in youth.

On motion Rev. Watkins be substituted for Dr. Walden to lecture on enforcing church discipline.

Report of Committee on Temperance. Before its adoption Editor Young and Rev. Watkins ably advocated the cause of Temperance and the evil effects of intemperance.

The hour having arrived for closing a collection amounting to $3.37 was lifted.

Benediction by Rev. G. W. Watkins.

SECOND DAY—Evening Session

The Association convened at 7:30 P. M. Devotional services by Revs. P. R. Royster and J. R. Williams. Singing. Scripture reading, 100th Psalm. Rev. Royster offered prayer. The Moderator announced the house ready for business.

The following Committees reported and their reports were received and adopted.

Committee on Finance and Letters.
Committee on Sunday Schools.
Committee on Temperance.
Committee on Resolutions .
Committee on Subjects and Speakers.
Committee on Time and Place.
Committee on Appropriations.
Committee on Nomination of Officers.

The business of the Association having been completed or finished, and each member seeming to be anxious to return home to look after their secular and religious business, after singing an uplifting song,and after a hearty hand-shake, the thought of the poem invaded each mind :

"While we asunder part,
It gives us inward pain;
But we shall still be joined in hearts
And hope to meet again."

The gavel gently went down and the Association adjourned

to meet with the Flat Creek Baptist Church, Williamsboro, N. C., Wednesday after the First Sunday in October, 1915.

REV. N. C. JOHNSON,
President.

R. A. WYCHE, Secretary.

THE PRESIDENT'S ADDRESS

Members of the Middle Baptist Association and Friends :

We greet you again in this, our Twenty-fifth Annual Session, under our merciful, benevolent Heavenly Father's care. We are blessed to meet again.

My interest in the affairs of the churches is unmolested. The Baptists need to be congratulated for its good church edifices and good Sunday Schools. If there is a fault among us, perhaps it is this: There is not enough ministerial love and courtesy among us. And yet we excel many others along this line.

As ministers and leaders, we must never stop to think of our exalted position, but what we can do to lift up fallen humanity. To read in the Bible the thrilling stories of men of God passing through fire, dens of lions, and storm-tossed ships and preaching the Gospel on the stormy sea, and giving peace and comfort to others should inspire our ministry to arise from a state of lethargy and go and do likewise.

If we all should seek the place of servants and let higher places seek us, as we become prepared to fill them, or if the highest of our ambition was reached in God's glory, we would most assuredly contribute a worthy share of all that means the uplift of our fellow-man.

We should never concern ourselves about this position, or that position, or that honor, but concern ourselves about moral and spiritual development. We may not be able to build so many churches as did the apostles, and bring so many to God in one day or one sermon as did the Apoostle Peter, but like Andrew, we may be able to find a brother Simon, and bring him to Jesus.

With the able defenders we have we hope the day is passed when one will attempt to explain away the Baptist's belief. WE EMPHASIZE, there are loftier heights to attain; we have not reached the summit. In the Baptist covenant we have taken every Baptist is duty-bound to religiously train his children with all the spirituality and religious fervor in his ability, to defend our One Lord, One Faith, One Baptism.

Shaw University, which is, and has been, our Elemosynary of the Negro of North Carolina, should receive our liberal support. More of our Baptist people should patronize this institution. We also recommend that we support our secondary schools. The motto of the Baptist hosts is: "The World for Jesus."

We recommend, therefore, that we do not content ourselves simply because we build fine churches and pay Pastor's salary, but we lay aside some means to support the Gospel in foreign fields, in obedience to the command of our Saviour which says, "Go ye into all the world and preach my Gospel to every creature."

In conclusion, let me say, let us serve God by serving one another.

Yours for Heaven,
J. M. TAYLOR,
President.

REPORT OF COMMITTEE ON OFFICERS.

We your Committee on Officers, recommend, to-wit:
For President—Rev. N. C. Johnson.
Vice-President—Rev. C. R. Smith.
Recording Secretary—R. A. Wyche.
Corresponding Secretary—M. A. Smith.
Treasurer—Len Bullock.
Auditor—D. B. Satterwhite.

EXECUTIVE BOARD.

Dr. R. I. Walden.
Rev. W. A. Blackwell
Rev. J. T. Crudup.
Rev. S. L. Parham.
Deacon J. H. Peace.

BOARD OF ORDINATION.

Rev. N. C. Johnson.
Rev. J. M. Taylor.
Rev. T. H. Burwell.
Rev. J. A. Levister.
Rev. S. G. Grigg.
Deacon Stephen Hart.

REPORT OF COMMITTEE ON TIME AND PLACE.

We, your Committee on Time and Place, recommend the next sitting of the Association be with the Flat Creek Baptist Church, Wednesday after the First Sunday in October, 1915.

PERCY WYCHE,
FRENCH PERRY,
HENRY TAYLOR,
JUNIOUS HOWARD,
JAMES DANIEL,
Committee.

REPORT OF COMMITTEE ON SUBJECTS AND SPEAKERS.

Introdluctory Sermon—Rev. C. R. Smith; Alternate, Rev. T. H. Burwell.

Doctrinal Sermon, (Regeneration)—Dr. A. W. Pegues; Alternate, Rev. J. A. Levister.

Enforcing Church Discipline—Dr. R. I. Walden, Rev. J. M. Taylor, Rev. S. L. Parham.

N. C. JOHNSON,
S. G. GRIGG,
M. A. SMITH,
J. C. LOVE,
G. W. WATKINS,
S. WADE,
Committee

REPORT OF COMMITTEE ON TEMPERANCE.

We, your Committee on Temperance, recommend the following:

WHEREAS, intemperance is a burden and a moral disgrace to the

church and christian religion, and a destructive agent to all that makes for peace. Be it therefore

RESOLVED, That the use of intonicants and narcotics of every kind—we hereby declare our disapproval of the same.

J. H. PEACE,
W. F. YOUNG,
C. R. SMITH,
PERCY WYCHE,
Committee.

REPORT OF COMMITTEE ON SUNDAY SCHOOLS.

Whereas , there is such a great and absolute need of better organized Sunday Schools, Therefore be it

RESOLVED, That each preacher in the bounds of this Association be urged to carry out every spirit that would be religiously helpful, by assisting the Superintendents of Sunday Schools to secure the best teachers possible, and have the schools to meet promptly every Sunday the year around.

J. C. LOVE,
M. A. SMITH,
W. F. YOUNG,
S. WILKERSON,
C. H. LASSITER,
THOMAS TOWNSEND,
Committee.

REPORT OF COMMITTEE ON FINANCE AND LETTERS.

We, your Committee on Finance and Letters, report the following:

Churches	Amt. Paid
Spring Street	$ 5.00
Red Bud	4.00
Baptist Grove	3.00
Concord	2.50
Harris' Chapel	2.50
New Grassy Creek	5.00
Nut Bush	3.50
Blue Wing	6.00
New Corinth	5.00
New Jonathan Creek	6.50
Big Ruin Creek	3.00
Michael Chapel	10.00
Aaron Creek	2.00
Shiloh, Kittrell	7.00
Welcome Chapel	2.00
Flat Creek	10.00
Shiloh. Henderson	7.00
Davis Chapel	4.00
Louisburg	10.00
Stovall Chapel	5.00
Nelson Chapel	3.00
New Bethel	

JAMES WILLIAMS
R. S. FRAZIER
D. B. SATTERWHITE,
Committee.

REPORT OF COMMITTEE ON APPROPRIATIONS

We, your Committee on Appropriations, recommend the following:

Pay to Sec'y for Services and Programs	$12.25
For Printing Minutes	22.00
Representation in State Convention	14.00
Delegates Expenses to State Convention	10.00
For Foreign Missions	6.00
Shaw Theological Building	17.19
To Rev. N. C. Johnson	5.00
To Sexton of Blue Wing	2.00
To Ex-Moderator of the Association	3.00
To W. A. Evans	1.00
To Orphan Asylum at Oxford	8.00
To Aaron Creek Church	5.00
To School at Stovall	5.00

N. C. JONHSON,
J. M. TAYLOR,
STEPHEN HART,
Committee

TREASURER'S REPORT

I, Len Bullock, Treasurer of the Middle Baptist Association, of North Carolina, report the following :

Brought forward from last sitting	$ 20.75	
Received from Representation of Churches	109.00	
Received from Public Collections	13.65	
Total		$143.40
Expenses		
Paid out by order of the Association		$111.19
Balance on hand Oct. 8, 1914		$ 32.21

LEN. BULLOCK,
Treasurer.

This is to certify that I have carefully examined the account of the Treasurer and find it to be correct.

D. B. SATTERWHITE,
Auditor.

RESOLUTION

Since noticing the great need of improvement in the facilities of our rural schools, be it

RESOLVED, That each pastor and representative of this Association co-operate with the committees and teachers in our respective communities to devise ways and means by which we may secure better prepared teachers and a longer school term in our rural schools.

Respectfully,
COMMITTEE.

RESOLUTION

Whereas, Rev. J. M. Taylor has faithfully served us for two years

as Moderator, and has done all in his power to elevate us, therefore be it
RESOLVED, That we tender thanks to him by a standing vote.

S. G. GRIGG.

REPORT OF COMMITTEE ON OBITUARY

Whereas, it has pleased the Almighty God in His wise providence to call from labor to reward the persons named below, we do bow in submission to His holy will and extend our sympathies to the bereaved families. Following are the churches of which members died :

Long Chapel, 2.
Michael Creek, 2
Stovall (Deacon Young) 1
Concord, 2.
Baptist Grove, 2
Spring Street, (Deacon M. Durham) 1
Flat Creek, (Deacon Smith) 6 others, 7.
Louisburg, (Deacon Smith) 8 others, 9.
Blue Wing, 3
Red Bud, 2.
New Grassy Creek, 1.
Jonathon Creek, 1.
Davis' Chapel, 1.
New Corinth, 5.
Ruin Creek, 2.

G. W. HENDERSON,
MOSES DAVIS,
THOMAS FOGG,
Committee.

RESOLUTION

Whereas, the many useless and intemperate habits practiced by our people have become a menace to the Church and destructive to its members and better leadership, we pledge ourselves to abstain from every habit that is destructive to the progress of religion, including the use of tobacco in any and every form.

Whereas, Further, The use of alcoholic drinks have proven to be destructive to the morals and the cause of Christian religion, this Association pledges itself to abstain from the use of spirituous liquors and to use every means in its power to live and lead the people away from the same.

We recommend that no preacher be licensed or ordained to preach the gospel who is not known to be an abstainer from any and all evil habits named above.

This Association does hereby declare its approval of the State-wide prohibition of Virginia and North Carolina, and pledge ourselves to uphold and defend the laws.

ASSOCIATION.

STANDING RESOLUTION

Whereas, it is one of the leading objects of this Association to assist in the education of the Ministry;

And Whereas, This Association purposes by the Lord's help to carry

out His noble objects as far as possible; therefore be it

RESOLVED, That at this sitting of the Association we will donate for the Associational Fund, Twelve Dollars to assist in educating some worthy young man who is trying to educate himself for the Ministry, in the Theological department of Shaw University, under the following plan, viz:

That the Association or its Executive Board shall have the privilege to name such young man as shall be aided from such fund. That three dollars per month is to be paid as part payment to said school for four months, providing he remains studying the ministry.

RESOLVED, Second : That we pledge ourselves in good faith to continue this donation, with increased amount if possible, until we shall be able to educate for the Ministry only, some God-called young man.

Humbly submitted,

R. I. WALDEN.

CONSTITUTION

Art. 1. This Association shall be known as the Middle Baptist Missionary Association of North Carolina, and shall be composed of pastors of churches belonging to the Union, and members chosen by the different churches, whom they deem best qualified to represent them in the Association.

Art. 2. It shall be the object of this Association to encourage in every practical way the true worship of God, the spread of the Gospel, education in the Ministry, to aid weak churches and to assist in establishing churches wherever needed.

Art. 3. Each Church represented in this Association shall express the number of members in fellowship, those baptized, received by letter, dismissed, excommunicated and died since last Association.

Art. 4. The pastors and the members chosen by the churches of this Union shall have no power to lord it over God's heritage, nor shall they have any ecclesiastical power over the churches, nor shall they infringe on any of the internal rights of the churches, but they may, from time to time, recommend to any or all of the churches of this Association such measures as in their opinion will further the Master's kingdom among men.

Art. 5. This Association shall have for its officers a President, Vice-President, Recording and Corresponding Clerks, Treasurer, Auditor, and Executive Board, and by virtue of offices, the President and Clerks shall be President and Clerks of the Board; and the Board shall meet subject to the call of the President.

Art. 6. The Moderator shall preside in all meetings of the Association, secure order, state and put all questions, and announce the votes cast. The Clerk shall record the full actions of the Association and see that the proceedings of each session are printed in Minutes and distributed to each church and the account of the same kept separate for report.. The Treasurer shall hold all moneys, papers or bonds belonging to the Association, subject to the ruling of the Association, and shall make an annual report of all moneys, papers, or bonds belonging to said Association.

Art. 7. Other churches may be represented in this Association who may petition by letter or delegation. If found in Gospel order the Moderator shall give the right hand of fellowship.

Art. 8. Every Church in this Association shall be entitled to a representative, but no Church shall send more than three delegates to one sitting.

Art. 9. This Association shall endeavor to furnish the Churches with the Minutes. The best method of effecting this purpose shall be left to the direction of the Association.

Art.10. We think it absolutely necessary to have an Associational Fund for defraying the expenses of the Association. For raising this fund we think it the duty of each Church of this Association to contribute voluntarily such sums as they think proper and send it by the hands of their delegates to this Association.

Art. 11. It shall be the duty of each Church of this Association to send by its delegates or letter to each sitting of this Association, such named sum as it is willing to send as a donation to the next sitting of this Association. Such sum will be expected.

Art. 12. This Association shall have power to enquire of any Church or Churches why they are not represented at any sitting of this Association, and if they have been wronged this Association shall endeavor to correct the wrong.

Art. 13. This Association shall have an Executive Board, of which the President and Secretary shall be members. The members who shall constitute said Board shall be decided upon by the body.

Art. 14. The work of the Executive Board shall be independent of all parties, subject to the criticism and correction of the Association. And one of the duties of the Executive Board shall be to prepare programmes for each sitting of the Association.

Art. 15. This Constitution can be changed or altered by a two-third vote of the Association at any regular meeting.

BY-LAWS

1st. That no person or persons shall bring their personal matters against any individual who belongs or may belong to this body without the consent of the Association. That the Moderator shall have power to decide whether any matter is personal.

2nd. This Association shall be opened and closed with prayer.

3rd. Any brother desiring to speak or make a motion shall rise and address the Moderator with the word "Brother," and shall not proceed to speak until the Moderator recognizes him.

4th. The person thus speaking shall not be interrupted while speaking unless he breaks the rules of this decorum.

5th. The person speaking shall strictly adhere to the subject and in no wise reflect on the person who spoke before him, but shall fairly state the case so as to convey his ideas.

6th. No person shall speak more than twice on the same subject unless obtaining liberty from the Association.

7th. It shall be a breach of order for any brother or brothers to whisper while another brother is speaking.

8th. The Moderator shall see that each brother, when speaking, strictly adheres to the rules of this decorum.

9th. The names of the several members shall be enrolled by the Clerk and called over as often as the Association repuires.

10th. The Moderator shall not be entitled to vote save in case of

11th. Any person who shall knowingly break any of these rules shall be reproved by this body as they may deem proper.

12th. That the Association does not recognize Ministers who go outside of the bounds of the Association for ordination.

13th. These rules shall be subject to a change or amendment by a majority vote at any regular session.

STATISTICAL TABLE

CHURCHES	PASTOR	SECRETARIES AND POSTOFFICES.	Day of Service	Dismissed by Letter	Received by Letter	Received by Baptism	Expelled	Restored	Died	Male Members	Female Members	Total Membership	S. S. Scholars	Amt. sent Association	Amt. for Home Missions	Amt. Foreign Missions	Amt. Orphan Asylums	Amt for Ministerial Education	Value of Church Property
Louisburg	R. I. Walden	James McKnight, Louisburg, N. C.	3 & 4			43	8	4	9	527	699	1226	159	$10 00					$2 500
Shiloh, Henderson	A. W. Pegues	D. B. Satterwhite, Henderson, N. C.	1 & 3		10	15		12	2	132	393	525	210	7 00	$ 8 00	$15 00			2 500
Shiloh, Kittrell	T. H. Burwell	M. G. Crudup, Kittrell, N. C.	2nd	1	1	10	1	3	3	210	226	449	100	7 00					1 200
Flat Creek	N. C. Johnson	R. A. Wyche, Dabney, N. C.	1st		3	13	1	1	6	225	336	699	75	10 00	3 78	2 00			1 500
Michael Creek	S. L. Parham	B. G. Taylor, Oxford, N. C.	2nd		1	15		1	3	112	208	320	60	10 00	15 00	12 00			1 200
Blue Wing	J. H. Lyon	J. M. C, Tuck, Virgilina, Va.	1st	4	2				3	83	142	224	35	6 00	60				1 500
Stovall Chapel	N. C. Johnson	B. L. Crews, Stovall, N. C.	3rd		6	10		2	1	62	73	135	60	5 00	10	5 00			1 000
New Corrinth	J. T. Peace	W. H. Hall, Oxford, N. C.	1st	4	4	9	3		5	90	120	210	60	5 00	8 00	15 00	$ 2 16		1 200
New Jonathan Creek	J. J. Dailey	Bettie Henryhand, Virgilina, Va.	4th		2	9	1	2	5	126	170	296	75	6 50					1 800
Nutbush	J. M. Taylor	Geo. W. Lewis, Henderson, N. C.	2nd			12	2	1		44	50	94	75	3 50	5 50	11 50			1 500
Red Bud	G. Stamper	J. R. Cheatham, Henderson, N. C.	4th		1	9	2	2	1	95	90	185	66	4 00					1 600
Davis' Chapel	N. C. Johnson	W. A. Blackwell, Bullock, N. C.	4th		3				1	64	77	141	30	10 00		10 00			1 800
Concord	Peter Fogg	J. D, McKnight, Louisburg, N. C.	3rd			15	2		2	58	72	130	90	2 50	5 00	8 10			1 500
Spring Street	S. G. Grigg	C. R. Frazier. Henderson, N. C.	1 & 3	1	2	15	2	15	8	40	160	205	50	5 00	10 00	27 05			1 800
Nelson Chapel	E. D. Smith	E. D. Smith, Virgilina, Va.	3rd			10		1		15	30	45	33	3 00	1 06				500
New Grassy Creek	W. A. Blackwell	Henry Royster, Bullock, N. C.	3rd	1		13	2		1	50	38	88	41	5 00	5 30				700
Baptist Grove	P. L. Royster	M. L. Tuck, Bullock, N. C.	2nd						2	8	11	19	15	3 00					250
Harris' Hill	T. H' Jeffreys	C. A. Smith, Virgilina, Va.	2nd			11	2	1		23	30	53	19	2 50	1 80				500
Big Ruin Creek	Frank Reed	Mrs. M. A Solomon, Henderson, N. C.	3rd	3	2			3	2	30	32	62	55	3 00	2 00				100
Aaron Creek	C. R. Smith	M. A. Smith. Virgilina, Va.	4th		6	10				18	16	34	44	2 00					500
Welcome Chapel	W. M. Henderson	J. M. Scott, Henderson, N. C.	2nd		4					15	6	21	30		2 00				500
New Bethel																			